

**STATE AGENCY ADMINISTRATIVE REVIEW SUMMARY**

Section 207 of the HHFKA amended section 22 of the NSLA (42 U.S.C. 1769c) to require State Agencies (SA) to report the results of the administrative review to the public in an accessible, easily understood manner in accordance with guidelines promulgated by the Secretary. Regulations at 7 CFR 210.18(m) requires the SA to post a summary of the most recent final administrative review results for each School Food Authority (SFA) on the SA publicly available website no later than 30 days after the SA provides the results of the administrative review to the SFA. The SA must also make a copy of the final administrative review report available to the public upon request.

**School Food Authority Name: Butler Area School District**

**School Agreement Number: 104-10-125-2**

**Date of Administrative Review (Entrance Conference Date): 2-19-2019**

**Date review results were provided to the School Food Authority (SFA): 2-21-2019**

**General Program Participation**

1. What Child Nutrition Programs does the School Food Authority participate in? (Select all that apply)

[x]  School Breakfast Program

[x]  National School Lunch Program

[ ]  Fresh Fruit and Vegetable Program

[ ]  Afterschool Snack

[ ]  Special Milk Program

[ ]  Seamless Summer Option

1. Does the School Food Authority operate under any Special Provisions? (Select all that apply)

[x]  Community Eligibility Provision

[ ]  Special Provision 1

[ ]  Special Provision 2

[ ]  Special Provision 3

**Review Findings**

1. Were any findings identified during the review of this School Food Authority?

[x]  Yes [ ]  No

1. Is there fiscal action associated with findings identified during the review of this School Food Authority?

[ ]  Yes [x]  No

|  |
| --- |
| **REVIEW FINDINGS** |
| 1. **Program Access and Reimbursement**
 |
| **YES** | **NO** |  |
| [ ]  | [x]  | **Certification and Benefit Issuance** – Validation of the SFA certification of students’ eligibility for free or reduced-price meals |
| Finding Detail: |
| [x]  | [ ]  | **Verification** – Validation of the process used by the SFA to confirm selected students’ eligibility for free and reduced-price meals |
| Finding Detail: * The Sponsor did not complete verification by November 15th.
* The Sponsor did not get State Agency approval for an extension of the November 15th deadline for verification until December 15th.
 |
| [ ]  | [x]  | **Meal Counting and Claiming** – Validation of the SFA meal counting and claiming system that accurately counts, records, consolidates, and reports the number of reimbursable meals claimed, by category |
| Finding Detail: |

|  |
| --- |
| 1. **Meal Patterns and Nutritional Quality**
 |
| **YES** | **NO** |  |
| [ ]  | [x]  | **Meal Components and Quantities** – Validation that meals claimed for reimbursement contain the required meal components (also referred to as food components) and quantities |
| Finding Detail:  |
| [ ]  | [x]  | **Offer versus Serve (provision that allows students to decline some of the food components offered)** – Validation of SFA compliance with OVS requirements if applicable |
| Finding Detail:  |
| [ ]  | [x]  | **Dietary Specifications and Nutrient** **Analysis** – Validation that meals offered to children through the school meal programs are consistent with federal standards for calories, saturated fat, sodium, and *trans* fat |
| Finding Detail: |

|  |
| --- |
| 1. **School Nutrition Environment**
 |
| **YES** | **NO** |  |
| [x]  | [ ]  | **Food Safety** – Validation that all selected schools meet the food safety and storage requirements, and comply with the Buy American provisions specified by regulation |
| Finding Detail:* The Sponsor's written Food Safety Plan does not include the required elements.
* District Food Safety Manual/HACCP Manual is not complete with all required documentation and has not been reviewed annually as required.
* Emily Britton Food Safety Manual was not complete with all required documentation and has not been reviewed annually as required
* Middle School Food Safety Manual was not complete with all required documentation
 |
| [ ]  | [x]  | **Local School Wellness Policy** – Review of the SFA’s established Local School Wellness Policy  |
| Finding Detail: |
| [ ]  | [x]  | **Competitive Foods** – Validation of the SFA compliance with regulations for all food and beverages to students outside of the reimbursable meal |
| Finding Detail: |
| [ ]  | [x]  | **Professional Standards** – Validation of SFA compliance with required hiring standards and annual training requirements  |
| Finding Detail: |

|  |
| --- |
| **D. Civil Rights** |
| **YES** | **NO** |  |
| [ ]  | [x]  | **Civil Rights –** Validation of SFA compliance with civil rights requirements as applicable to the Child Nutrition Programs |
| Finding Detail:  |

|  |
| --- |
| **E. Resource Management** |
| **YES** | **NO** |  |
| [ ]  | [x]  | **Resource Management –** Validation of SFA compliance with overall financial health of the school food service account |
| Finding Detail: |

|  |  |  |
| --- | --- | --- |
| [ ]  | [x]  | **Other** |
| Finding Detail: |

|  |
| --- |
| **COMMENDATIONS** |
| **F. Recognition of Accomplishment** |
| Sponsor Level* During the offsite review process the administrative team was very attentive to all requests by the PDE Advisor
* The SFA is doing a good job of following the USDA SNP guidelines
* The SFA’s Administrative Team was organized and prepared for the review.

Emily Brittain El Sch* The Food Service Team was very accommodating and pleasant during the onsite review.
* All areas in the Food Service Department are clean, and organized
* Signage is very colorful, eye appealing, age appropriate and informative.

Butler MS

|  |
| --- |
| * The Food Service Team was very accommodating and pleasant during the onsite review.
* All areas in the Food Service Department are clean, and organized
* Signage is very colorful, eye appealing, age appropriate and informative.
 |

 |